

SIKKIM

GOVERNMENT  **GAZETTE**

**EXTRAORDINARY
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**GOVERNMENT OF SIKKIM
HOME DEPARTMENT
GANGTOK**

No. 108/Home/2009

Dated: 13/08/2009

NOTIFICATION

The State Government is hereby pleased to constitute the State Level Committee for implementation of Prime Minister's New 15 Point Programme for the Welfare of Minorities in Sikkim with the following members, namely:

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|--|---------------------|
| 1. Chief Secretary | - Chairman |
| 2. Additional Chief Secretary –cum-Development Commissioner | - Member |
| 3. Secretary-incharge, Finance, Revenue and Expenditure Department | - Member |
| 4. Secretary-incharge, Social Justice Empowerment & Welfare Department | - Member |
| 5. Secretary-incharge, Health Care, Human Services & Family Welfare Department | - Member |
| 6. Secretary-incharge, Human Resource Development Department | - Member |
| 7. Secretary-incharge, Rural Management & Development Department | - Member |
| 8. Secretary-incharge, Food Security and Agriculture Development Department & Horticulture & Cash Crops Development Department | - Member |
| 9. Project Director, Social Justice Empowerment & Welfare Department | - Member Secretary. |

The terms of reference of the Committee shall be as follows:

1. To identify all programmes for the socio-economic development of Minority Communities within the parameters of the guidelines issued by the Ministry of Minority Affairs, Government of India.
2. Consider and recommend the Multi-sectoral Development Plan prepared by the District Planning Committee to the Ministry of Minority Affairs, Government of India through the State Government.
3. Oversee the implementation of the Multi-sectoral Development in the State.

BY ORDER AND IN THE NAME OF THE GOVERNOR.

**N.D.CHINGAPA IAS
CHIEF SECRETARY
F.No. Gos/6 (15)/SJWED/WD/2007**